

Anthropologie Thématique
ANTHROPOLOGIE DE L'ETAT
SEMESTRE DE PRINTEMPS 2010

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5 ECTS

RESUME DU COURS

Depuis un peu plus d'une décennie, l'anthropologie de l'état semble avoir reconquis l'intérêt de nombreux chercheurs. Elle s'inspire notamment des débats sur le transnationalisme et la globalisation qui avaient, dans un premier temps, annoncé la mort des états modernes. Parfois conspuée, parfois courtisée, la notion d'état a toujours entretenu une relation mouvementée avec la recherche anthropologique qui n'a jamais cessé d'en souligner les multiples limites théoriques et méthodologiques. Derrière, en dessous, aux marges, au dessus, à l'intérieur ou à l'extérieur, voici quelques indicateurs "topographiques" qui, associés à l'état, marquent son importance dans l'analyse de nombreux processus. Ils signalent également que l'anthropologie a souvent souhaité penser l'état dans ses relations qu'il entretient avec d'autres phénomènes sociaux qui le dépassent.

L'anthropologie de l'état se trouve à l'intersection de l'anthropologie des institutions, de l'anthropologie juridique et bien sûr, de l'anthropologie politique et du pouvoir. L'objectif de ce cours introductif est de parcourir plusieurs approches anthropologiques contemporaines qui replacent l'état au cœur de leurs analyses et qui découvrent de nouvelles manières d'en faire l'analyse. Le cours s'organise en quatre modules (de trois séances chacun) qui introduisent quelques facettes choisies des états modernes et postcoloniaux: "état et société", "droit et bureaucratie", "violence et surveillance" et enfin, "résistance et collaboration". Chaque séance s'articule sur une lecture que nous discuterons et commenterons en cours. Nous aborderons ainsi des phénomènes tel que le nationalisme, la citoyenneté, la gouvernance, les pratiques bureaucratiques, la surveillance de la population, la militarisation, la sécurité, et diverses formes de résistance et de collaboration (et ce, dans différents "régimes" ou types de gouvernance: démocratie, autocratie, etc.). A certains moments, ces thèmes seront abordés également par des petits exercices d'analyse ou des débats qui suivront quelques projections. Régulièrement, une partie du cours sera réservée à l'élaboration progressive et à la discussion des essais individuels qui parachèveront notre réflexion collective.

PLAN DES SEANCES

24 FEVRIER

Introduction

3 MARS (Etat et Société 1)

Anderson, Benedict

1991. *Imagined Communities : Reflections on the Origin and Spread of Nationalism*. London: Verso. 224p. [16-21 + 167-188]

Formation des groupes et présentation des thèmes

10 MARS (Etat et Société 2)

Tekle M. Woldemikael

2009. "Pitfalls of Nationalism in Eritrea", in: David O'Kane & Redecker Hepner, Tricia (eds.), *Biopolitics, Militarism, and Development : Eritrea in the Twenty-First Century*. New-York: Berghahn Books. 1-16.

Exercice "Nationalisme"

17 MARS (Etat et Société 3)

Spencer, Jonathan

2007. *Anthropology, Politics, and the State. Democracy and Violence in South Asia*. Cambridge: Cambridge University Press. 203p. [chapitre 5: 96-117]

Présentation des groupes

24 MARS (Droit et Bureaucratie 1)

Good, Anthony

2007. *Anthropology and Expertise in the Asylum Courts*. Abingdon, New York: Routledge-Cavendish. 299p. [pages 48-53 + chapitre 6]

Extraits de film et débat

31 MARS (Droit et Bureaucratie 2)

Valli, Marcelo, Martin, Hélène & Hertz, Ellen

2002. "Le "feeling" des agents de l'Etat providence. Analyse des logiques sous-jacentes aux régimes de l'assurance chômage et de l'aide sociale". *Ethnologie française* XXXVII. 221-231pp.

Recherche en cours d'Anne Lavanchy

14 AVRIL (Droit et Bureaucratie 3)

Turner, Bertram

2007. "Salafiyya activism in the Moroccan Souss: legal framing, demand for justice and social integration of an Islamic movement", in: Markus Weilenmann & Zips, Werner (eds.), *The Governance of Legal Pluralism. Empirical Studies from Africa and Asia*. Münster: Lit Verlag/Transaction publishers.

Eckert, Julia

"From Subjects to Citizens: Legalism from Below and the Homogenisation of the Legal Sphere". *The Journal of Legal Pluralism and Unofficial Law* 53-54. 45-76pp.

21 AVRIL (Violence et Surveillance 1)

Eckert, Julia

2005. "The *Trimurti* of the State: state violence and the promises of order and destruction". *Max Planck for Social Anthropology Working Papers* 80. 29p.

Extraits de film et débat

28 AVRIL (Violence et Surveillance 2)

Kelly, Tobias

2006. *Law, Violence and Sovereignty among West Bank Palestinians*. Cambridge ; New York: Cambridge University Press. 199p. [Chapitre 4]

Exercice "Asile"

5 MAI (Violence et Surveillance 3)

Aretxaga, Begoña

2000. "A Fictional Reality: Paramilitary Death Squads and the Construction of State Terror in Spain", in: Jeffrey Sluka (ed.), *Death Squad. The Anthropology of State Terror*. Philadelphia: University of Pennsylvania Press. 46-69.

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12 MAI (Resistance et Collaboration 1)

Scott, James C.

1990. *Domination and the Arts of Resistance: Hidden Transcripts*. New Haven: Yale University Press. 251p. [1-16 + (136-152) + 183-201]

Exercice "Blagues politiques"

19 MAI (Resistance et Collaboration 2)

Tarlo, Emma

2001. "Paper Truths: The Emergency and Slum Clearance through Forgotten Files", in: C. J. Fuller & Bénéti (eds.), *The Everyday State and Society in Modern India*. London: Hurst & Co. 68-90.

26 MAI (Resistance et Collaboration 3)

Foucault, Michel

1975. *Surveiller et punir*. Paris: Gallimard. 360p. [Le Panoptisme: 228-264]

2 JUIN

Conclusion

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1988. "Notes on the Difficulty of Studying the State". *Journal of Historical Sociology*1 (1) 58-89pp.

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1997. *Homo Sacer. Le pouvoir souverain et la vie nue*. Paris: Seuil. 214p. [1995]

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*Annual Review of Anthropology*23. 379-405pp.

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2005. "Before the Law : the Narrative of the Unconscious in Basque Political Violence", in: Neil L. Whitehead (ed.), *Violence*. Santa Fe: School of American research press. 125-155.

Aretxaga, Begoña & Zulaika, Joseba

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2004. *Anthropologie politique*. Paris: PUF. 240p. [1967]

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1989. "Masks and Soldiering: The Israeli Army and the Palestinian Uprising ". *Cultural Anthropology*4 (4). 372-389pp.

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Beckmann, Franz von & Benda-Beckmann, Keebet von

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